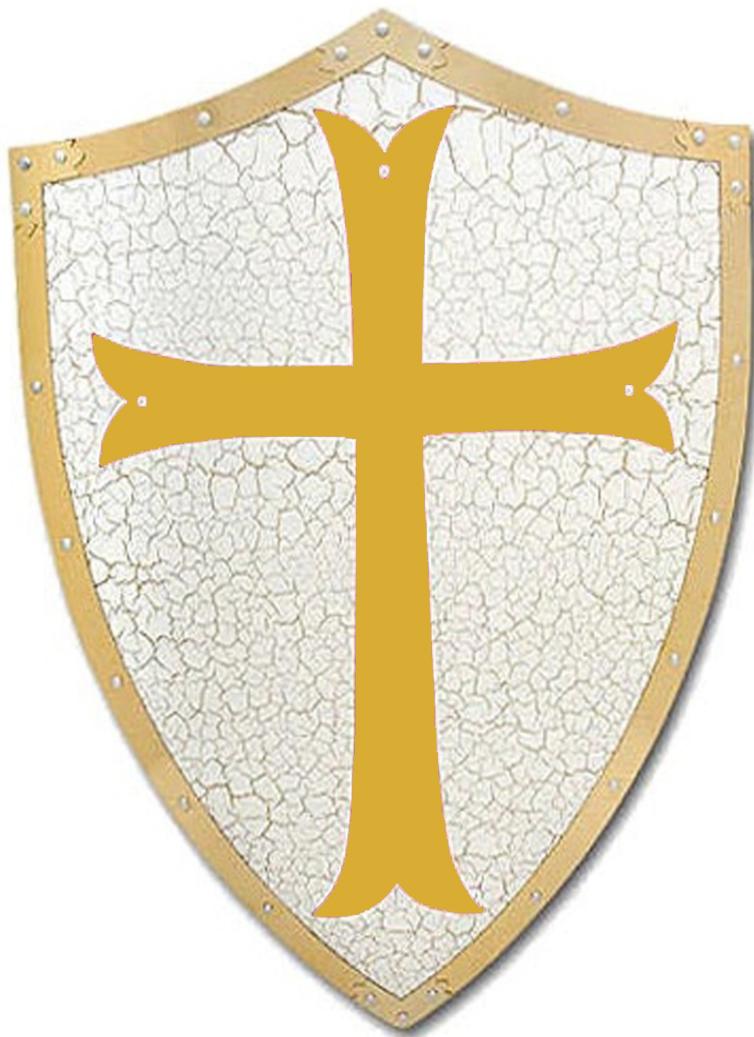


# ST. GEORGE'S ANGLICAN CHURCH

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER  
SUNDAY, APRIL 14, 2024 AT 9:00 A.M. AND 11:00 A.M.  
THE THIRD SUNDAY OF EASTER, YEAR B



"...DEVOTED TO THE APOSTLES' TEACHING AND FELLOWSHIP,  
THE BREAKING OF BREAD AND THE PRAYERS."

ACTS 2:42

# An Order for the Administration of the Lord's Supper

## Prelude

(The people stand.)

### Hymn in Procession 175 - Hail thee, festival day!

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for - ev - er.  
day where - on Christ a - rose, break - ing the king - dom of death.  
He who was nailed to the Cross is God and the Rul - er of  
Loos - en, O Lord, the en - chained, the spir - its im - pris - oned in  
Rise now, O Lord, from the grave and cast off the shroud that en -  
Show us thy face once more, that the a - ges may joy in thy  
all things; all things cre - at - ed on earth  
dark - ness; res - cue, re - call in - to life  
wrapped thee; thou art suf - fi - cient for us;  
bright - ness; give us the light of day, *to refrain*  
wor - ship the Mak - er of all  
those who are rush - ing to death.  
noth - ing with - out thee ex - ists.  
dark - ened on earth at thy death.

Words: Venantius Honorius Fortunatus (1540?-600?); tr. *The English Hymnal*, 1906. alt.

Music: *Salve festa dies*, Ralph Vaughn Williams (1872-1958)

*Celebrant* Let us pray.

(The people kneel.)

### **The Collect for Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## *The Summary of the Law*

Celebrant Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## *Kyrie*

Willan

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.  
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

## *Collect of the Day*

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*(The people sit.)*

***The First Lesson is written in the Fourth Chapter of the Acts of the Apostles, beginning at the Fifth Verse.***

On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the

people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition.

*Here endeth the lesson.*

*(The people stand.)*

***Psalm 4, Cum invocarem***

Answer me when I call, O God of my righteousness!

You have given me relief when I was in distress.

**Be gracious to me and hear my prayer!**

O men, how long shall my honor be turned into shame?

**How long will you love vain words and seek after lies?**

But know that the Lord has set apart the godly for himself;

**the Lord hears when I call to him.**

Be angry, and do not sin;

**ponder in your own hearts on your beds, and be silent.**

Offer right sacrifices,

**and put your trust in the Lord.**

There are many who say, “Who will show us some good?”

**Lift up the light of your face upon us, O Lord!”**

You have put more joy in my heart

**than they have when their grain and wine abound.**

In peace I will both lie down and sleep;  
**for you alone, O Lord, make me dwell in safety.**

Glory be to the Father, and to the Son, and to the Holy Ghost:.\*  
**As it was in the beginning, is now and ever shall be, world without end. Amen.**

*(The people sit.)*

***The Epistle is written in the Third Chapter of the First Letter of John, beginning at the First Verse.***

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that he appeared in order to take away sins, and in him there is no sin. No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

*Here endeth the Epistle.*

*(The people stand.)*

*Gospel Hymn - And can it be*

And can it be that I should gain an in - terest  
 'Tis mys - tery all: th'Im - mor - tal dies! Who can ex -  
 He left his Fa - ther's throne a - bove (so free, so  
 in the Sav - ior's blood! Died he for me? who caused his  
 plore his strange de - sign? In vain the first - born ser - aph  
 in - fi - nite his grace!), emp - tied him - self of all but  
 pain! For me? who him to death pur - sued? A - mazing  
 tries to sound the depths of love di - vine. 'Tis mer - cy  
 love, and bled for Ad - am's help - less race. 'Tis mer - cy  
 love! How can it be that thou, my God shouldst  
 all! Let earth a - dore; let an - gel minds in -  
 all, im - mense and free, for O my God, it  
 die quire for me? A - maz - ing love! How can it be? that  
 found no more. 'Tis mer - cy all! Let earth a - dore; let  
 thou, my God, shouldst die for me?  
 an - gel my God, minds in - quire no more.  
 O my God, it found out me!

*The Holy Gospel is written in the Twenty-Fourth Chapter of the Gospel According to St. Luke, beginning at the Thirty-Sixth Verse.*

People **Glory be to thee, O Lord.**

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And

while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

People Praise be to thee, O Christ.

The musical score is written on a single treble clef staff in G major (one sharp) and common time. It consists of six lines of music with lyrics underneath. The lyrics are: "Long my im - pris - oned spi - rit lay, fast bound in No con - dem - na - tion now I dread; Je - sus, and sin and na - ture's night; thine eye dif - fused a quick - ening all in him, is mine; a - live in him, my liv - ing ray; I woke, the dun - geon flamed with light; my chains fell Head, and clothed in righ - teous - ness di - vine, bold I ap - off, my heart was free, I rose, went forth, and through proach th'e - ter - nal throne, and claim the crown, through fol - lowed thee. My chains fell off, my heart was free, I Christ my own. Bold I ap - proach th'e - ter - nal throne, and rose, claim went forth, and through fol - lowed thee. Christ my own." The score ends with a double bar line.

Words: Charles Wesley, (1707-1788)

Music: *Sagina*, Thomas Campbell (1800-1876)

## **Sermon**

*(The people sit.)*

The Rt. Rev. Michael Williams

## **The Nicene Creed**

*(The people stand.)*

**I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.**

## **The Offertory Sentence**

*(The people stand until the ushers have handed the bread and wine to the acolyte.)*

Jesus said unto them, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. *(St. Luke 10:2)*

## **Offertory Anthem**

**9:00 a.m. - St. George's Choir**

*All Hail the Power*

Text: E. Perronet/J. Rippon

Tune: arr. M. Hayes

*All hail the power of Jesus' name, let angels prostrate fall; bring forth the royal diadem, crown him Lord of all. Ye chosen seed of Israel's race, ye ransomed from the fall, hail him who saves you by his grace, and crown him Lord of all. Let every kindred, every tribe on this terrestrial ball, to him all majesty ascribe and crown him Lord of all. O that with yonder sacred throng we at his feet may fall. We'll join the everlasting song and crown him Lord of all.*

**Offertory Anthem**

**11:00 a.m. - St. Gabriel's Choir**  
*Festival Sanctus*  
Mary Lynn Lightfoot

*Sanctus, Sanctus, Sanctus. Dominus Deus Sabbaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Holy, Holy, Holy. Lord God of hosts. Heaven and earth are full of Thy glory. Hosanna in the highest.*

**At the Presentation**

*(The people stand.)*

O Lord of all, with us abide in  
All praise, O ris - en Lord, we - bide give to  
this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
thee, who, dead, a - gain dost live; to God the Fa - ther  
death can wield thine own re - deemed for ev - er shield.  
e - qual praise, and God the Ho - ly Ghost, we raise.

Then the Celebrant shall say,  
Let us pray for the whole state of Christ's Church.

*(The people kneel.)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly

and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; [and especially \_\_\_\_] and to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, [especially \_\_\_\_].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_]; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Then the Celebrant shall say,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Then the Celebrant shall say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.  
COME unto me, all ye that travail and are heavy laden, and I will refresh you. (Matthew 11:28)

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (John 3:16)

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. (1 Timothy 1:15)

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. (1 John 2:1-2)

Celebrant Lift up your hearts.  
People **We lift them up unto the Lord.**  
Celebrant Let us give thanks unto our Lord God.  
People **It is meet and right so to do.**

IT is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### *Sanctus*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
hea - ven and earth are full of thy glo - ry. Glo - ry be to  
thee, O Lord Most High. Bless - ed is he that com - eth in the  
name of the Lord. Ho - san - na in the high - est.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

AND now, as our Saviour Christ hath taught us, we are bold to say,

**OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### *Agnus Dei*

Willan

O Lamb of God, — that ta-kest a - way — the sins of the world, — have  
mer-cy up - on — us. O Lamb of God, — that ta-kest a - way — the  
sins of the world, — have mer-cy up - on — us. O Lamb of God, — that  
ta-kest a - way — the sins of the world, — grant — us thy — peace.

### *Administration of Holy Communion*

It is the custom of this Church that all baptized persons who come in faith and penitence are welcome to receive the Sacrament of Holy Communion. One may receive the wine either by intinction (dipping the wafer in the cup) or drinking it directly from the common cup. Children and adults who do not wish to receive Communion may come for a blessing, signifying this by crossing your arms across your chest. (Consecrated gluten-free wafers are available simply by indicating the need for such to the priest.)

*(The congregation is encouraged to join in singing the hymns.)*

## Communion Hymn 192 - This joyful Eastertide

This joyful Eastertide, away with sin and sorrow,  
Death's flood hath lost its chill, since Jesus crossed the river,  
My flesh in hope shall rest, and for a season slumber!  
My Love, the Crucified, hath sprung to life this morning;  
Lord of all life, from all my passing life deliver;  
till trump from east to west shall wake the dead in number.  
Had Christ, that once was slain, ne'er burst his three-day prison,  
our faith had been in vain; but now is Christ arisen, arisen, arisen,  
risen, arisen.

5  
10  
15  
20

Words: George R. Woodward (1848-1934), alt.;

Music: *Vrerchten*, melody from Psalmen, 1685; harm Charles Wood (1866-1926)

*Communion Hymn: 182 - Christ is alive!*

Christ is a - live! Let Chris - tians sing. His cross stands  
 Christ is a - live! No long - er bound to dis - tant  
 Not throned a - bove, re - mote - ly high, un - touched, un -  
 In ev - ery in - sult, rift, and war, where co - lor, -  
 6 Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with prais - es  
 years in Pal - es - tine, he comes to claim the here and  
 moved by hu - man pains, but dai - ly, in the midst of  
 scorn or wealth di - vide, he suf - fers still, yet loves the  
 12 ev - ery fu - ture age, till all cre - a - tion lives and

ring. His love in death shall nev - er die.  
 now and con - quer ev - ery place and ther time.  
 life, our Sa - vior with the Fa - ther reigns.  
 more, and our lives, though ev - er cru - ci - fied.  
 learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

Then the Celebrant shall say,  
 Let us pray.

*(The people kneel.)*

**ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

*The Bishop when present, or the Priest, gives the blessing.*

*(The people kneel.)*

## **The Blessing**

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*(The people stand.)*

## **Recessional Hymn 624 - Jerusalem the golden**

Je - ru - sa - lem the gold - en, with milk and hon - ey blest, be -  
They stand, those halls of Zi - on, all ju - bi - lant with song, and  
There is the throne of Da - vid; and there, from care re - leased, the  
Oh, sweet and bless - ed coun - try, the home of God's e - lect! Oh,  
neath thy con - tem - pla - tion sink heart and voice op - pressed: I  
bright with man - y an - gel, and all the mar - tyr throng: the  
shout of them that tri - umph, the song of them that feast; and  
sweet and bless - ed coun - try that ea - ger hearts ex - pect! Je -  
know not, oh, I know not, what joys a - wait us there; what  
Prince is ev - er in them, the day - light is se - rene; the  
they who with their Lead - er have con - quered in the fight, for  
sus, in mer - cy bring us to that dear land of rest, who  
ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
pas - tures of the bless - ed are decked in glo - rious sheen.  
ev - er and for ev - er are clad in robes of white.  
art, with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th Cent.); tr. John Mason Neale (1818-1866). alt.

St. 4, *Hymns Ancient and Modern*, 1861

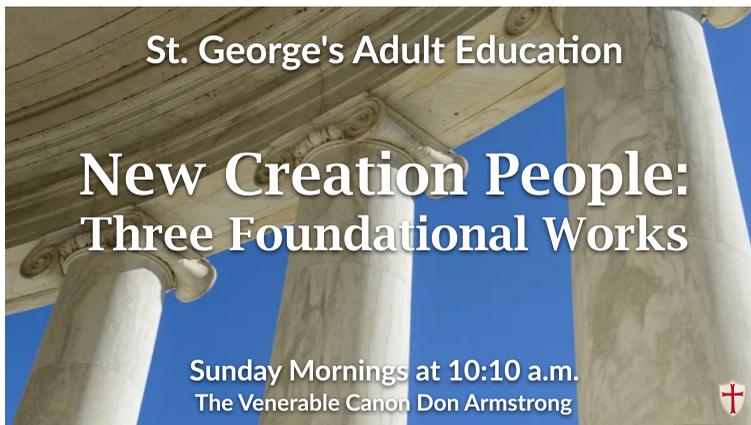
Music: *Ewing*, Alexander Ewing (1830-1895)

## **Postlude**

## Sunday Education for all ages today

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### New Series for Sunday's Adult Education



### Children and Youth Sunday School

**Sue Ann Jennings, Children's Education Director**

**Pre K thru Kindergarten - meet downstairs with their teacher, Tammy Gant**

**Grades 1-4 - meet downstairs with their teachers, Ann Miller & Rob Howard**

**Grades 5 & 6 - meet in the library with their teacher, Mike Kirkwood**

**Grades 7 -12 - meet in the Youth Room with their teachers, John and Sarah Stonestreet**

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**The Nursery, located in the Undercroft, is open to all children, ages six weeks to three years, from 9:00 a.m. until noon each Sunday.**

## Week of April 14 - April 20

### Sunday, April 14

- 8:00 a.m. Holy Communion & Sermon
- 9:00 a.m. Choral Communion & Sermon
- 10:00 a.m. Children's Education
- 10:00 a.m. Youth Education
- 10:10 a.m. Adult Education
- 11:00 a.m. Choral Communion & Sermon

### Monday, April 15

### Tuesday, April 16

- 10:30 a.m. Women's Bible Study

### Wednesday, April 17

- 5:00 p.m. St. Gabriel's Choir Rehearsal
- 6:00 p.m. Youth Group Dinner and Bible Study
- 6:30 p.m. St. George's Choir Rehearsal

### Thursday, April 18

### Friday, April 19

### Saturday, April 20

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### *In Celebration*

#### **Birthdays**

Bette Storms, Megan Almon

#### **Altar Flowers**

We given to the glory of God in loving memory of my husband Harry, and our parents, Mary and Buddy Bornefeld and Mary Jean and Guy Martin by Marianne Martin.

# Lay Ministry Assistants

## **Acolytes**

8:00 - Nick Rocco (C/S)

9:00 - Aidan Howard (C/S), Sophie Welker (B)

11:00 - Corin Odell (C/S), Rebecca Stein (B), Calire Odell (T), Charlotte Odell(T)

**Altar Guild:** Bruce Colzani, Marianne Martin, Celia Wenger, Danielle Saunders  
Care of Linens: Celia Wenger

## **Camera Operators**

9:00 - Jason Espone

11:00 - Al Schaffer

## **Chalice Bearers**

9:00 - Curt Emery

11:00 - Ed Montgomery

## **Hosts**

9:00 - Ann Miller, Patsy Suttles

11:00 - Lisa and Matt Fargo

## **Lectors**

8:00 - Bruce Colzani

9:00 - Curt Emery

11:00 - Chip Cord

## **Master of Ceremonies**

Brennon Simpson

## **Ushers**

8:00 am: Laurie Emery, Dennis Hartley

9:00 am: Whit Boswell, Hedy DuCharme; Roberta McDade & Doug Tomerlin (Offering)  
11:00 am: Jack Galsterer & Susie Lowry; Harvey Beyer & Kevin Ellson (Offering)

## Coming up at St. George's

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### The Feast of the Ascension

### Holy Communion & BBQ Potluck



6:00 p.m. - Thursday May 9th

BBQ and drinks will be provided by the church.

Parishioners please bring any sides you like to share.

## Weekly Education Classes

### Tuesday Women's Bible Study

The Tuesday Morning Women's group meets each week at 10:30 for study and fellowship. The group is currently reading, "**Jesus Christ: A Guide for Study and Devotion,**" by **Alister McGrath**. For more information, please contact Lisa Stein at [LisaCastleStein@yahoo.com](mailto:LisaCastleStein@yahoo.com)

### Saturday Women's Bible Study Resumes

We will be studying the book, **The Gospel of John, Savoring the Peace of Jesus in a Chaotic World**. Classes will be on April 13, 20, & 27, May 4, 18, 25 and completing the study on June 8th. For more information, contact Sue Ann Jennings, at [sueann@pinnacledentistryco.com](mailto:sueann@pinnacledentistryco.com).

### Men's Saturday Bible Study

The Men's Group next meets on Saturday, April 13th at 9:00 a.m.

iWe are studying **The Book of Acts**. Contact Curt Emery at:

[cemery156@aol.com](mailto:cemery156@aol.com) or **719-433-8426**

**Altar Flowers** beautify the sanctuary and brighten our worship space. Many parishioners give "in honor of" or "in memory of" loved ones or a special family occasion.



If you would like to give Altar Flowers, please contact **Celia Wenger** for more information at **719-648-6805** or **[jakewenger@msn.com](mailto:jakewenger@msn.com)**.

# ST. GEORGE'S ANGLICAN CHURCH

217 EAST PIKES PEAK AVE.  
COLORADO SPRINGS, CO 80903

719-434-3364

WWW.STGAC.ORG

## **The Right Reverend Dr. Felix Orji, OSB**

Bishop, Anglican Diocese of All Nations  
Anglican Church in North America

## **The Right Reverend Michael Williams**

*Bishop, Jurisdiction of the Armed Forces &  
Chaplaincy, ACNA*  
Cell: 719-425-6777  
BishopWilliams@AnglicanChaplains.org

## **The Venerable Canon Donald Armstrong, III Rector**

Cell: 719-360-1928  
StGeorgeRector@aol.com

## **The Reverend John Stonestreet**

Theologian in Residence

## **The Reverend Thomas Jennings**

Deacon, Chaplain for Vocations  
Cell: 719-661-8331  
DrJennings@PinnacleDentistryCO.com

## **Karla Probert, Assistant to the Rector**

StGeorgeRectorAssistant@comcast.net

## **Jessie Armstrong, Parish Administrator**

JessieAr@aol.com

## **Lisa Fargo, Finance Administrator**

Lisafargo@me.com

## **Sarah Stonestreet, Community Outreach**

SarahStonestreet6@gmail.com

## **Rob Howard, Music Director**

RHoward@ecaeagles.org

## **Joy Welker, Children's Choir Director**

JoyWelker@yahoo.com

## **Lisa Stein, Women's Education**

LisaCastleStein@yahoo.com

## **Sue Ann Jennings, Children's Education**

Sueann@PinnacleDentistryCO.com

## **Adrienne DiSylvester, Hospitality**

## **Nursery Care Providers:**

Katie Courkamp & Abbey Kobhas

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## **Vestry Members**

Curt Emery, Sr. Warden

Scott Miller, Sr. Warden Emeritus

Bill Ferrier, Jr. Warden

Lisa Fargo, Treasurer

John Newsome, Chancellor

Andy Lindquist, Clerk

Marianne Martin, Doug Tomerlin, Frederick

Stein, Jon Lee, Whit Boswell, Becky Gloriod,

Sarah Stonestreet

